



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6775

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/681,702                                                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>05/23/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>208<br>717    | <b>GROUP ART UNIT</b><br>2122<br>2124                                                                                                                                                                                                                                           | <b>ATTORNEY DOCKET NO.</b><br>RD-28277 |                                 |
| <b>APPLICANTS</b><br>Mark David Osborn, Albany, NY;<br><b>** CONTINUING DATA *****</b> N/A GP<br><b>** FOREIGN APPLICATIONS *****</b> N/A GP<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/29/2001</b>                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Chen</i> Allowance<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>55              | <b>INDEPENDENT CLAIMS</b><br>13 |
| <b>ADDRESS</b><br>006147                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                 |
| <b>TITLE</b><br>Optimizing storage and retrieval of monitoring data                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                 |
| <b>FILING FEE RECEIVED</b><br>2140                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                 |